160 ACRES TURNER COUNTY LAND

- MONDAY, NOVEMBER 3RD AT 10:30AM -



"We Sell The Earth And Everything On It!" 800.251.3111 | Marion, SD | WiemanAuction.com Wieman Land & Auction Inc., 44628 SD HWY 44, Marion SD 57043



160-ACRES SALEM TOWNSHIP – TURNER COUNTY, SD LAND AT AUCTION DRAIN TILED – POWERFUL TILLABLE LAND – CRP – GREAT HUNTING

We have decided to sell our land at public auction indoors at the Wieman Auction Facility located 1-mile south and ½ mile west of Marion, SD on Hwy. 44 on:

NOVEMBER 3RD 2025 10:30 A.M.

It is our privilege to offer the following land in the tightly held Salem Township. Powerful tillable land that has been greatly improved with drain tile to provide predictable yield potential. 38.77 acres of CRP creates outstanding small game and waterfowl habitat plus large tree grove for excellent deer habitat. If you have been searching for your own piece of South Dakota Hunting Heaven that provides a good return come take a look!

LEGAL: The NE ¼ of Section 27, 97-55 Turner County, South Dakota

LOCATION: From Pearsons Corner go 1.5 mile north on 444th Ave west side of from Turkey Ridge, SD go 2-miles west on Hwy. 18 turn south on 444th Ave go 3-miles west side of the road or at the junction of 289th St. & 444th Ave.

- 143.45 acres tillable with 8.9 acres in grass waterways, 1.93 acres in low spots balance in trees and road right of ways.
- At present 38.77 acres enrolled in CRP paying \$228.03 per acre and expires 9-30-2031 with an additional 103 acres of tillable land.
- Soil Production rating of 69 prior to drain tile improvements. Drain tile project was completed in 2016 drain tile location map is found in buyers packet.
- Property has a signed wind tower easement with Swan Lake Wind Holdings, LLC for the construction of a wind turbine.
- Annual Taxes are \$2,953.48. New Buyer able to farm or lease out for the 2026 crop year.
- Soil & Aerial Map, wetland & tile map, and other pertinent information found in buyers packet.

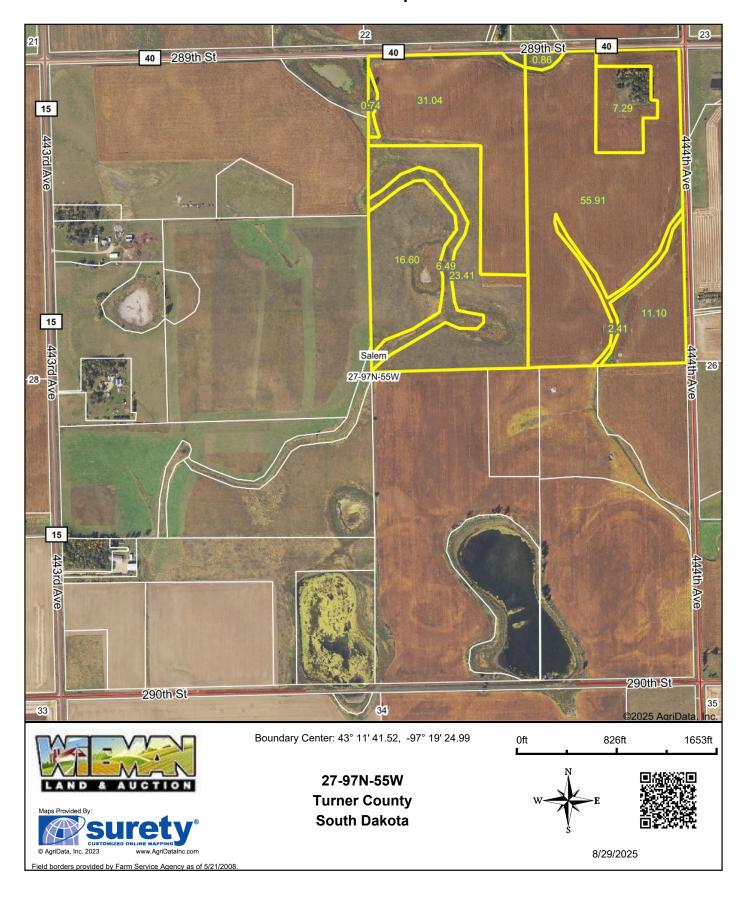
TO INSPECT THE PROPERTY: We invite you to inspect the property at your convenience. Drone video footage and buyers packet can be viewed on www.wiemanauction.com. Buyers packets can be mailed out by contacting the auctioneers at 800-251-3111.

TERMS: Cash sale with 15% (non-refundable) down auction day with the balance on or before December 19, 2025. Warranty Deed to be granted with the cost of title insurance split 50-50 between buyer and seller. Sellers to pay the 2025 taxes in full. Sold subject to owners approval and all easements and restrictions of record. Remember land auction held indoors at the Wieman Auction Facility.

DALE & DEBRA AMAN – OWNERS

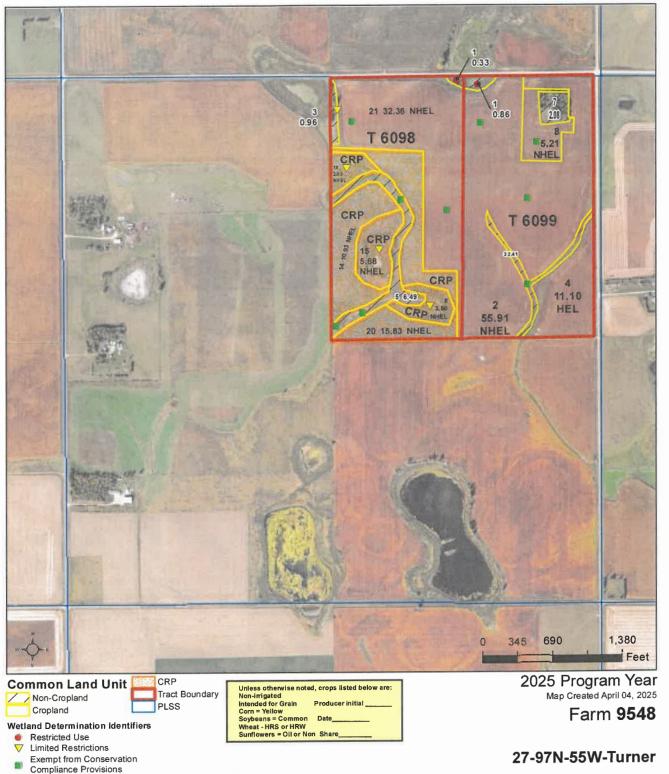
Wieman Land & Auction Co. Inc. Marion, SD 800-251-3111 www.wiemanauction.com Yankton County Title Closing Agent 605-665-5775

Aerial Map



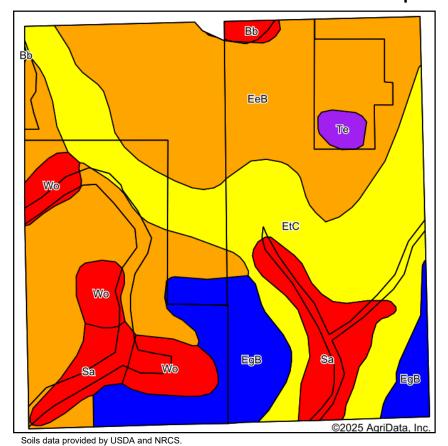


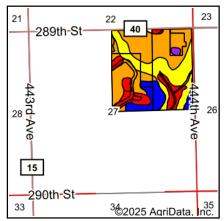
Turner County, South Dakota



United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

Soils Map





State: South Dakota

County: **Turner**Location: **27-97N-55W**

Township: Salem
Acres: 155.85
Date: 8/29/2025



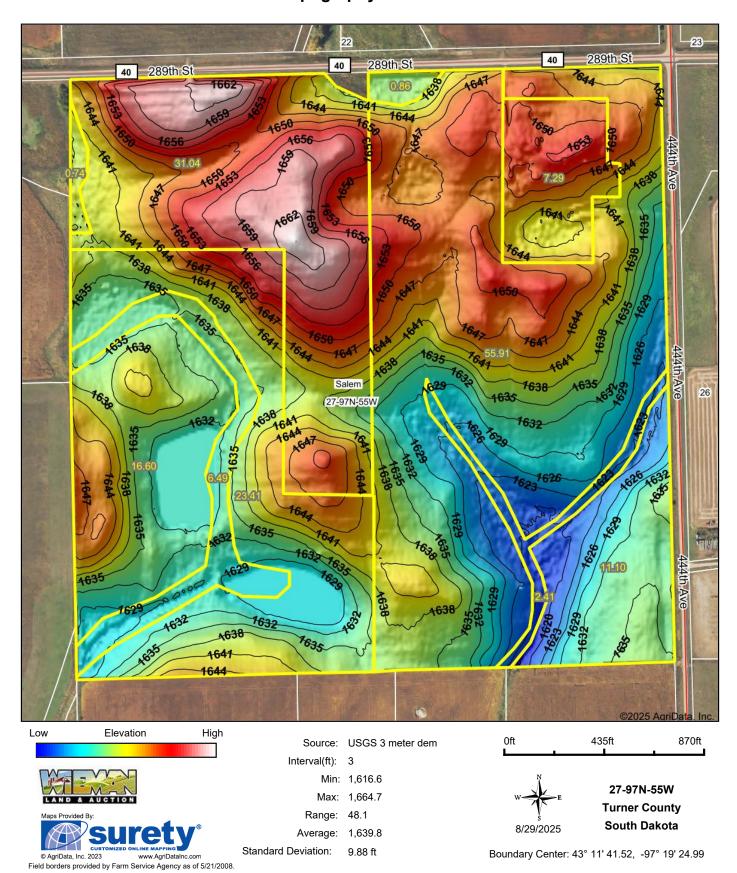


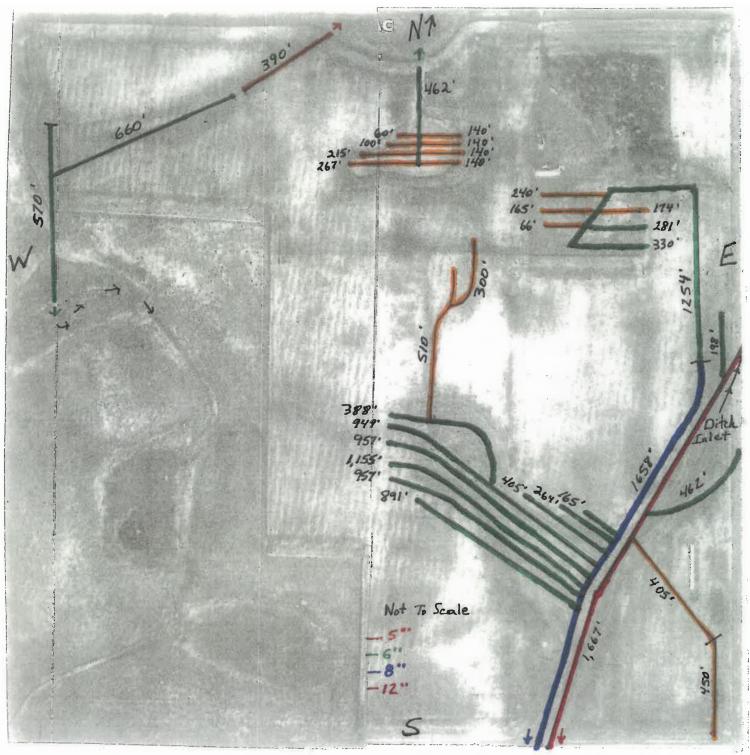


	data provided by GODA and Nixoo.							
Area S	Symbol: SD125, Soil Area Version: 27							
Code	Soil Description	Acres	Percent of field	PI Legend	Non-Irr Class *c	Productivity Index		
EeB	Egan-Ethan complex, 2 to 6 percent slopes	69.96	45.0%		lle	79		
EtC	Ethan-Egan complex, 5 to 9 percent slopes	41.17	26.4%		lle	69		
EgB	Egan-Wentworth complex, 2 to 6 percent slopes	18.13	11.6%		lle	84		
Sa	Salmo silty clay loam	14.24	9.1%		IVw	32		
Wo	Worthing silty clay loam, 0 to 1 percent slopes	9.70	6.2%		Vw	30		
Те	Tetonka silt loam, 0 to 1 percent slopes	1.53	1.0%		IVw	56		
Bb	Baltic silty clay loam, 0 to 2 percent slopes, frequently ponded	1.12	0.7%		VIIIe	36		
	Weighted Average 2.43 69.1							

^{*}c: Using Capabilities Class Dominant Condition Aggregation Method

Topography Hillshade





NE Quarter, Section 27, 97N – 55W Turner County, South Dakota Debra and Dale Aman

Drain tile installation 2015/16

Certified Wetland Determination

Field Office: Madison Field Office Certified By: Jeremy Todoroff Legal Desc:E2NE4 27-97-55

Agency: USDA-NRCS Certified Date5/5/2015

Tract: 6099





2,300 0 230 460 920 1,380 1,840 2,760 Feet

FW Farmed Wetland Drained or modified & cropped prior to 12-23-1985, but still meets wetland criteria Prior Converted

NW Non Wetland

NI Not Inventoried Potential Waters of the US See NRCS CPA-026E for definitions and additional info.





Certified Wetland Determination

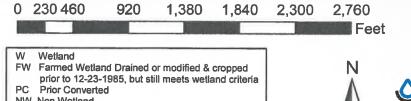
Field Office: Madison Field Office Certified By: Jeremy Todoroff Legal Desc:W2NE4 27-97-55

Agency: USDA-NRCS Certified Date5/5/2015

Tract: 6098







NW Non Wetland

NI Not Inventoried Potential Waters of the US See NRCS CPA-O26E for definitions and additional info.





SOUTH DAKOTA

TURNER

United States Department of Agriculture Farm Service Agency

FARM: 9548

Prepared: 8/8/25 10:24 AM CST

Crop Year: 2025

Form: FSA-156EZ

See Page 3 for non-discriminatory Statements.

Abbreviated 156 Farm Record

: CHARLES AMAN **Operator Name**

CRP Contract Number(s)

Recon ID

Transferred From

: None

ARCPLC G/I/F Eligibility

: Eligible

: 11148D

			F	arm Land D	ata				
Farmland	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane	Farm Status	Number O
156.48	143.35	143.35	0.00	0.00	0.00	0.00	0.0	Active	2
State Conservation	Other Conservation	Effective DCP	Cropland	Double	Cropped	CRP	MPL	DCP Ag.Rel. Activity	SOD
0.00	0.00	104.58		0.	00	38.77	0.00	0.00	0.00

	Crop Election Choice	
ARC Individual	ARC County	Price Loss Coverage
None	CORN, SOYBN	None

DCP Crop Data							
Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield	HIP			
Corn	60.80	0.00	67	0			
Soybeans	23.70	0.00	22	0			

0.00 TOTAL 84.50

NOTES

Tract Number : 6098

: WNE 27 97 55 Description

: SOUTH DAKOTA/TURNER FSA Physical Location : SOUTH DAKOTA/TURNER ANSI Physical Location

BIA Unit Range Number

: HEL determinations not completed for all fields on the tract **HEL Status**

: Tract contains a wetland or farmed wetland Wetland Status

WL Violations : None

: DEBRA AMAN, DALE AMAN Owners

Other Producers

: 46-125-2008-26 Recon ID

			Tract Land Data				
Farm Land	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane
78.91	71.13	71.13	0.00	0.00	0.00	0.00	0.0

SOUTH DAKOTA TURNER

USDA United States Department of Agriculture Farm Service Agency

Abbreviated 156 Farm Record

Form: FSA-156EZ

FARM: 9548

Prepared: 8/8/25 10:24 AM CST

Crop Year: 2025

Tract 6098 Continued ...

State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	CRP	MPL	DCP Ag. Rel Activity	SOD
0.00	0.00	32.36	0.00	38.77	0.00	0.00	0.00

 DCP Crop Data

 Crop Name
 Base Acres
 CCC-505 CRP Reduction Acres
 PLC Yield

 Com
 19.50
 0.00
 67

 Soybeans
 9.20
 0.00
 22

TOTAL 28.70 0.00

NOTES

Tract Number : 6099

Description : ENE 27 97 55

FSA Physical Location : SOUTH DAKOTA/TURNER
ANSI Physical Location : SOUTH DAKOTA/TURNER

BIA Unit Range Number

HEL Status : HEL field on tract. Conservation system being actively applied

Wetland Status : Tract contains a wetland or farmed wetland

WL Violations : None

Owners : DEBRA AMAN, DALE AMAN

Other Producers : None

Recon ID : 46-125-2008-26

Tract Land Data

			Tract Land Date				
Farm Land	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane
77.57	72.22	72.22	0.00	0.00	0.00	0.00	0.0
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	CRP	MPL	DCP Ag. Rel Activity	SOD
0.00	0.00	72.22	0.00	0.00	0.00	0.00	0.00

DCP Crop Data							
Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield				
Corn	41.30	0.00	67				
Soybeans	14.50	0.00	22				

TOTAL 55.80 0.00

NOTES

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CRP-1 U.S. DEPARTMENT OF AGRICULTURE (05-05-25) Commodity Credit Corporation	1. ST. & CO. CODE & ADMIN. LOCATION 2. SIGN-U NUMBE 46 125 48		
CONSERVATION RESERVE PROGRAM CONTRACT	3. CONTRACT NUMB	ER 148D	4. ACRES FOR ENROLLMENT 38.77
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code)	6. TRACT NUMBER	7. CONTRACT PERIOD	
TURNER COUNTY FARM SERVICE AGENCY 655 E 4TH ST PARKER, SD57053-0000	6098	FROM: (MM-DD-YYYY) 10-01-2016	TO: (MM-DD-YYYY) 09-30-2031
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (605) 297-5564	8. SIGNUP TYPE: FWP		
(Include Area Code). (5057257 5551	05		

INSTRUCTIONS: RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant".) The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.

10. Identification of CRP Land (See Page 2 for additional space)

REPRESENTATIVE CAPACITY

9A. Rental Rate Per Acre \$ 228.	03	10. Identificati	on of CRP Lan	d (See Page 2 for a	dditional space)	
9B. Annual Contract Payment \$8,84		A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
9C. First Year Payment \$		6098	8	CP27	3.50	\$ 0.00
	6098	14	CP28	10.93	\$ 0.00	
(Item 9C is applicable only when the first ye prorated.)	6098	15	CP27	5.68	\$ 0.00	
11. PARTICIPANTS (If more than	three individua	ls are signing,	see Page 3.)			
A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) DEBRA AMAN 1225 STEWART DR ABERDEEN, SD57401-2687	(2) SHARE	(3) SIGNATURE	(By)	(4) TITLE/RELATIONS INDIVIDUAL SIGN REPRESENTATIV	ING IN THE E CAPACITY	(5) DATE (MM-DD-YYYY)
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) DALE AMAN 1225 STEWART DR ABERDEEN, SD57401-2687	(2) SHARE	(3) SIGNATURE	\- //	(4) TITLE/RELATIONS INDIVIDUAL SIGN REPRESENTATIV	ING IN THE E CAPACITY	(5) DATE (MM-DD-YYYY)
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE	(3) SIGNATURE	(By)	(4) TITLE/RELATIONS INDIVIDUAL SIGN	ING IN THE	(5) DATE (MM-DD-YYYY)

A. SIGNATURE OF CCC REPRESENTATIVE 12. CCC USE ONLY

B. DATE (MM-DD-YYYY)

Privacy Act Statement: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334), the Further Continuing Appropriations and Other Extensions NOTE: Act, 2024 (Pub. L. 118-22), the American Relief Act, 2025 (Pub. L. 118-158), and the Conservation Reserve Program 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/ or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1).

Non-Discrimination Statement: In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the State or local Agency that administers the program or contact USDA through the Telecommunications Relay Service at 711 (voice and TTY). Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at https://www.usda.gov/oascr/how-to-file-a-programto me a program discrimination complaint, complete the GSDA Friginal Discrimination Companie 7 min, ND-3227, round distribution and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Mail Stop 9410, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.Intake@usda.gov.

USDA is an equal opportunity provider, employer, and lender.

CONTINUATION OF ITEM 10 - Identification of CRP Land

		N OF ITEM 10 - Identifica		_
A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated C/S
6098	18	CP27	2.83	\$ 0.00
6098	20	CP28	15.83	\$ 0.00
				-

Dakota Homestead

SCHEDULE A

Address reference (not applicable to coverage):

Office File Number, 25-TI-14883

- 1. Commitment Date: August 13, 2025 at 08:00 AM
- 2. Policy or policies to be issued:
 - a. ALTA 2021 Owner Policy (07/01/2021)

[X] Standard Coverage

Extended Coverage

Proposed Insured:

je [] Exter TOBE DETERMINED

[]

Proposed Amount of Insurance:

\$ 1,000.00

The estate or interest to be insured:

Fee Simple

b. ALTA 2021 Loan Policy (07/01/2021)

[] Standard Coverage

Extended Coverage

Proposed Insured:

Proposed Amount of Insurance:

\$ 0.00

The estate or interest to be insured:

Fee Simple

3. The estate or interest in the Land at the Commitment Date is:

Fee Simple

4. The Title is, at the Commitment Date, vested in:

Debra G. Aman and Dale Aman, wife and husband, as joint tenants with right of survivorship

5. The Land is described as follows:

The Northeast Quarter (NE 1/4) of Section Twenty-Seven (27) Township Ninety-Seven (97) North, Range Fifty-Five (55) West of the 5th P.M., Turner County, South Dakota.

Dakota Homestead

Ву:

Turner County Title Company 255 North Main, P.O. Box 489, Parker, SD 57053

(605)297-5555

This page is only a part of a 2021 ALTA® Commitment for Title Insurance issued by Dakota Homestead. This Commitment is not valid without the Notice; the Commitment to issue Policy; the Commitment Conditions; Schedule B, Part I-Requirements; and Schedule B, Part I-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

Dakota Homestead SCHEDULE B - PART I

ALTA COMMITMENT

Office File Number: 25-TI-14883

Requirements

All of the following Requirements must be met:

- The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment
 who will obtain an Interest in the Land or who will make a loan on the Land. The Company may then make additional
 Requirements or Exceptions.
- 2. Pay the agreed amount for the estate or interest to be insured.
- 3. Pay the premiums, fees, and charges for the Policy to the Company.
- Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be
 properly authorized, executed, delivered, and recorded in the Public Records.
- 5. THE COMPANY requires a Warranty Deed be executed and recorded conveying title from Debra G. Aman and Dale Aman, wife and husband, to the purchaser of the property.
- THE COMPANY requires the enclosed South Dakota Data Breach Notification Law Compliance Forms be completed by the Sellers/ Buyers/ Mortgagees and returned to our office.
- 7. The enclosed Affidavit of Sellers as to Liens and Encumbrances must be completed, signed and returned to our office.
- 8. The enclosed Affidavit of Purchasers as to Liens and Encumbrances must be completed, signed and returned to our office. NOTE: THIS WILL BE PROVIDED WHEN MORE INFORMATION IS AVAILABLE.
- 9. The enclosed Non-Residential Property Affidavit must be completed, signed and returned to our office.
- You must tell us in writing the name of anyone not referred to in this commitment who will get an interest in the land. We
 may make additional requirements and exceptions.
- 11. AS referenced in Schedule A, this Commitment does not purport to insure any particular transaction, it is being issued as a preliminary or "to be determined" Commitment only, and is being issued as a courtesy. This Commitment must be updated and reissued in order to insure a specific transaction.

END OF SCHEDULE B - PART I

This page is only a part of a 2021 ALTA® Commitment for Title insurance issued by Dakola Homestead. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part I-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

[2021 v. 01.00 (07-01-2021)]

Dakota Homestead

SCHEDULE B - PART II ALTA COMMITMENT

Office File Number: 25-TI-14883

Exceptions From Coverage

Some historical land records contain Discriminatory Covenants that are illegal and unenforceable by law. This Commitment and the Policy treat any Discriminatory Covenant in a document referenced in Schedule B as if each Discriminatory Covenant is redacted, repudiated, removed, and not republished or recirculated. Only the remaining provisions of the document will be excepted from coverage.

The Policy will not insure against loss or damage resulting from the terms and conditions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

- Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I-Requirements are met.
- 2. Rights or claims of parties in possession not shown by the public records.
- Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.
- 4. Easements, or daims of easements, not shown by the public records.
- Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
- (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof, (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b) or (c) are shown by the public records.
- 7. Taxes or special assessments which are not shown as existing lien by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.
- 8. Any Service, installation or connection charge for Sewer, water or electricity.
- Any right, title, or interest in any minerals, minerals rights or related matters, including but not limited to oil, gas, coal and other hydrocarbons.
- Any change in title occurring subsequent to the effective date of this Commitment and prior to the date of issuance of the final title policy.
- RIGHT-OF-WAY EASEMENT, dated March 28, 1977, filed June 1, 1979 @ 8:30 A.M. and recorded in Book 33 of Misc., page 580, Turner County Records, grants unto B-Y Water District, it's successors and assigns, a perpetual easement in conjunction with the operation of a rural water system over, under, across and through the NE ¼ of Sec 27-97-55.

This page is only a part of a 2021 ALTA® Commitment for Title Insurance issued by Dakota Homeslead. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part I-Exceptions; and a counter-signature by the Company or its Issuing agent that may be in electronic form.

SCHEDULE B - PART II EXCEPTIONS (Continued)

101100-7

Office File Number: 25-TI-14883

12. RIGHT-OF-WAY EASEMENT, dated August 31, 1978, filed July 30, 1981 @ 8:30 A.M. and recorded in Book 35 of Misc., page 297, Turner County Records, grants unto B-Y Water District, it's successors and assigns, a perpetual easement in conjunction with the operation of a rural water system over, under, across and through the NE ¼ of Sec 27-97-55.

- 13. RIGHT-OF-WAYEASEMENT, dated August 31, 1978, filed July 30, 1981 @ 8:30 A.M. and recorded in Book 35 of Misc., page 302, Turner County Records, grants unto B-Y Water District, it's successors and assigns, a perpetual easement in conjunction with the operation of a rural water system over, under, across and through Sec 27-97-55.
- 14. EASEMENT, dated November 30, 1987, filed October 7, 1988 @ 9:00 A.M. and recorded in Book 39 of Misc., page 271, Tumer County Records, grants unto the County of Tumer, State of South Dakota, a permanent easement and right-of-way for highway purposes over a strip of land 16 ½ feet in addition to any existing right-of-way along the South side of the W ½ NE ¼ Sec 27-97-55.
- EASEMENT, dated November 30, 1987, filed October 7, 1988 @ 9:00 A.M. and recorded in Book 39 of Misc., page 272, Tumer County Records, conveys to Turner County, South Dakota, a strip of land parallel to and adjacent to the regular public road right-of-way along the South side of the E ½ NE 1/4 Sec 27-97-55; said strip of land being 16 1/2 Feet wide and 80 rods more or less long.
- 16. VESTED DRAINAGE RIGHT FORM, dated November 30,1990, filed December 5, 1990 @ 10:35 A.M. and recorded in Book 40 of Misc., page 173, Turner County Records, claims the right of drainage from the NE 1/4 NE 1/4 Sec 27-97-55 through ditch and grass waterway.
- 17. VESTED DRAINAGE RIGHT FORM, dated November 30, 1990, filed December 5, 1990 @ 10:35 A.M. and recorded in Book 40 of Misc., page 174, Turner County Records, claims the right of drainage from the NE 1/4 NE 1/4 Sec 27-97-55 through ditch and grass waterway.
- 18. VESTED DRAINAGE RIGHT FORM, dated November 30, 1990, filed December 5, 1990 @ 10:35 A.M. and recorded in Book 40 of Misc., page 175, Turner County Records, claims the right of drainage of surface water from the SW ¼ NE 1/4 Sec 27-97-55 through grass waterway unto the NE ¼ SE ¼ Sec 27-97-55.
- 19. VESTED DRAINAGE RIGHT FORM, dated November 30, 1990, filed December 5, 1990 @ 10:35 A.M. and recorded in Book 40 of Misc., page 176, Turner County Records, claims the right of drainage of surface water from the W ½ NE ¼ Sec 27-97-55 through ditch unto the SW ¼ NW ¼ Sec 27-97-55.
- 20. RIGHT-OF-WAYEASEMENT, dated March 26, 1998, filed April 15, 1998 @ 8:30 A.M. and recorded in Book 43 of Misc., page 665, Turner County Records, grants unto B-Y Water District, its successors and assigns, a perpetual easement in conjunction with the operation of a rural water system over, under, across and through the N ½ NE 1/4 NE ½ of Sec 27-97-55.
- 21. THIS COMMITMENT shall be effective only when the identity of the Proposed Insured and the amount of the policy or policies committed for shall issue, whichever first occurs, provided that the failure to issue the policy or policies is not the fault of the Company.
- 22. REALESTATE TAXES for the year 2025 and subsequent years which constitute a lien but are not due and payable. Real Estate Taxes for the first half of 2024 payable by April 30, 2025 in the amount of \$1,476.74 are paid; the second half of the 2024 Real Estate Taxes payable by October 31, 2025 in the amount of \$1,476.74 are also paid. Parcel ID#: 15000-09755-27100

This page is only a part of a 2021 ALTA® Commitment for Title Insurance issued by Dakota Homestead. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A, Schedule B, Part I-Requirements; and Schedule B, Part I-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

SCHEDULE B - PART II EXCEPTIONS (Continued)

Office File Number: 25-TI-14883

23. Note: Coverage of this Commitment extends only to filings in the records of the Register of Deeds, Treasurer and Clerk of Courts of Tumer County. Search was not made of filings in the Central Filing Office of the Secretary of State of South Dakota, and any filings in that office are not covered by this Commitment.

END OF SCHEDULE B - PART II

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SWAN LAKE WIND HOLDINGS, LLC

November 6, 2023

Dale & Debra Aman 1225 Stewart Drive Aberdeen, SD 57401

Dear Mr. and Mrs. Aman:

As you may know, Orion Renewable Resources, LLC ("Orion") has been actively developing and advancing the Turkey Ridge Wind Farm project near Turner and Yankton Counties, South Dakota. In continuing the effort to advance this project, we are pleased to share with you that Swan Lake Wind Holdings, LLC, a subsidiary of NextEra Energy Resources, LLC, has purchased and acquired Turkey Ridge Wind Farm. Orion views this sale as a successful milestone in advancing the project with the goal of seeing it become operational.

We would like to offer you direct deposit for future payments. If you would like to choose this option, please return the following: (i) Landowner Contact Information Sheet and (ii) FEDI Authorization Form to set up direct deposit payments. A self-addressed, stamped envelope is included to return the documents. You may also send the completed forms via facsimile.

If you would like to learn more about NextEra Energy Resources, please visit our website: www.NextEraEnergyResources.com. Please reach out to let us know if there have been any changes in payee's, allocation of payments, or if you have any additional changes and questions via our contact information listed below.

Sincerely,

Landowner Services
700 Universe Boulevard E1W/JB
Juno Beach, Florida 33408
Phone – (855) 552-9872
Fax – (561) 304-5372
Landowner-Services@nexteraenergy.com







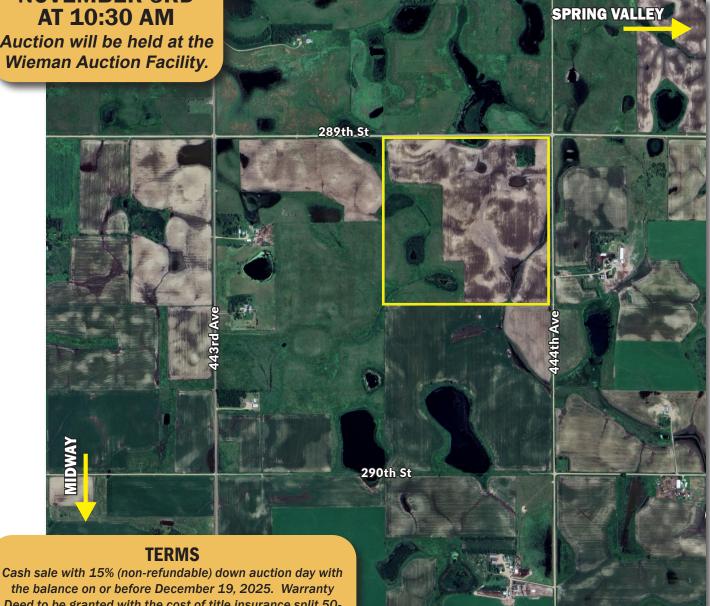


160 ACRES

TURNER COUNTY LAND

MONDAY. **NOVEMBER 3RD** AT 10:30 AM

Auction will be held at the Wieman Auction Facility.



the balance on or before December 19, 2025. Warranty Deed to be granted with the cost of title insurance split 50-50 between buyer and seller. Sellers to pay the 2025 taxes in full. Sold subject to owners approval and all easements and restrictions of record. Remember land auction held indoors at the Wieman Auction Facility.

"We Sell The Earth And Everything On It!"

800.251.3111 | Marion, SD | WiemanAuction.com Wieman Land & Auction Inc., 44628 SD HWY 44, Marion SD 57043

